

July 13, 2023

Scott Ney  
 Director of Facility Operations  
 Geneva Community School District 304  
 227 N. Fourth Street  
 Geneva Illinois 60134

Email: [sney@geneva304.org](mailto:sney@geneva304.org)

Re: Lead in Drinking Water – Follow up Monitoring  
 Location: Harrison Street School, 201 North Harrison Street, Geneva, Illinois  
 GBTS Project No. 22002-0270

Dear Scott Ney:

Follow-up water quality testing was conducted for the Geneva School District 304 at the Harrison Street School located at 201 North Harrison Street, Geneva, Illinois on November 18, 2022. Sampling was conducted by Jeff Olson of Gallagher Bassett Technical Services (GBTS).

On August 9, 2022, drinking water fixtures that had previously indicated the potential for the presence of lead were tested as a precaution before re-opening for use following the prolonged shutdown related to the COVID pandemic. During the shutdown, the water fountains/bottle fills were taken out of service and drained. Testing (prior to release for use) indicated the potential for lead in the initial use of the drinking fountain in Room 274. An Elkay water filter (Model WSF6000) was installed at the tested drinking fountain. Re-testing was conducted on November 18, 2022 to confirm the effectiveness of the newly installed filter.

Sampling and analytical methodology followed protocol required by the Lead in Drinking Water Testing Bill (LDWTB) and guidelines published by the Illinois Department of Public Health (IDPH). Samples were analyzed by Pace Analytical Services, LLC of Peoria, Illinois. Pace is accredited by the National Environmental Laboratory Environmental Conference (NELAC) and is certified for drinking water analysis in the State of Illinois. The laboratory report is attached.

The table below summarizes the testing performed at Harrison Street School.

Date	Sample ID	Sample Location Description	Sample Type	Concentration (ppb)
August 9, 2022	HN-01A	Drinking Fountain adjacent Room 161	First Draw	<1.00
	HN-01B		Flush	<1.00
	HN-01C	Drinking Fountain Bottle Fill adjacent Room 161	First Draw	<1.00
	HN-01D		Flush	<1.00
	HN-03A	Drinking Fountain in Room 274	First Draw	5.66
	HN-03B		Flush	<1.00

1411 Opus Place, Suite 400  
 Downers Grove, IL 60515  
 O: 630-879-3006  
 F: 630-879-3014  
[www.gallagherbassett.com](http://www.gallagherbassett.com)

Date	Sample ID	Sample Location Description	Sample Type	Concentration (ppb)
November 18, 2022	HN-03A-2	Drinking Fountain in Room 274	First Draw	1.83
	HN-03B-2		Flush	<1.00

The Illinois *Preventing Lead in Drinking Water Act* (SB550) required all schools built before January 1, 2000 to complete water testing for lead. Parents and guardians of students were to be notified of lead results greater than or equal to 5 parts per billion (ppb) found in the initial testing. No additional testing is required under the Act.

The Illinois Department of Public Health (IDPH) recommends that all lead in water sampling results be posted to both the school's website and communicated directly to students' legal guardians via email or letter. The Centers for Disease Control and Prevention (CDC) does not recognize any known level of lead to be safe for children. Therefore, a mitigation plan should be developed and implemented for all sources of potable water which have detectable levels of lead.

The Department of Children and Family Services (DCFS) requires mitigation to reduce the level of lead for all sources of drinking and cooking water that contain lead at or above 2.01 parts per billion (ppb) for Licensed Day Care Homes, Group Day Care Homes and Centers.

All measured lead concentrations were below the most restrictive guidance of 2.01 ppb.

GBTS conducted this study in the interest of the Geneva School District 304 to assist in meeting environmental obligations and regulations. In this respect, we hope the results of this study are useful. *This study was not intended to include every environmental exposure that may be present at the facility; only those items specifically addressed in the report were evaluated.* If you have any questions concerning this study please let us know.

Sincerely,  
**Gallagher Bassett Technical Services**

Prepared by:



Jeff Olson  
Project Manager

JO/CD:rm  
Enclosures

Reviewed by:



Cynthia Darling, MS, CIH, CSP  
Chicago Branch Manager





Pace Analytical Services, LLC

2231 W. Altorfer Drive

Peoria, IL 61615

(800)752-6651

August 17, 2022

Gallagher Bassett  
Gallagher Bassett Technical Services  
1411 Opus Place, Suite 400  
Downers Grove, IL 60515

RE: 22022-0270 Geneva SD - Harrison School

Dear Gallagher Bassett:

Please find enclosed the analytical results for the **8** sample(s) the laboratory received on **8/9/22 5:40 pm** and logged in under work order **FH02434**. All testing is performed according to our current TNI accreditations unless otherwise noted. This report cannot be reproduced, except in full, without the written permission of Pace Analytical Services, LLC.

If you have any questions regarding your report, please contact your project manager. Quality and timely data is of the utmost importance to us.

Pace Analytical Services appreciates the opportunity to provide you with analytical expertise. We are always trying to improve our customer service and we welcome you to contact the Director of Client Services, Lisa Grant, with any feedback you have about your experience with our laboratory at 309-683-1764 or [lisa.grant@pacelabs.com](mailto:lisa.grant@pacelabs.com).

A handwritten signature in black ink, appearing to read "Christina Pierce".

Christina Pierce  
Project Manager  
815.344.4044 x 1622  
[Christina.Pierce@pacelabs.com](mailto:Christina.Pierce@pacelabs.com)



**SAMPLE RECEIPT CHECK LIST**

Items not applicable will be marked as in compliance

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Work Order      FH02434

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YES	Samples received within temperature compliance when applicable
YES	COC present upon sample receipt
YES	COC completed & legible
YES	Sampler name & signature present
YES	Unique sample IDs assigned
YES	Sample collection location recorded
YES	Date & time collected recorded on COC
YES	Relinquished by client signature on COC
YES	COC & labels match
YES	Sample labels are legible
YES	Appropriate bottle(s) received
YES	Sufficient sample volume received
YES	Sample containers received undamaged
YES	Zero headspace, <6 mm present in VOA vials
YES	Trip blank(s) received
YES	All non-field analyses received within holding times
YES	Short hold time analysis
YES	Current PDC COC submitted
NO	Case narrative provided



ANALYTICAL RESULTS

Sample: FH02434-01
Name: HN-01A
Matrix: Drinking Water - Grab

Sampled: 08/09/22 07:10
Received: 08/09/22 17:40

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method

Total Metals - PIA

Table row for Lead: < 1.00 ug/L, 08/16/22 09:33, 1, 1.00, 08/16/22 10:02, KMC, EPA 200.8 REV 5.4

Sample: FH02434-02
Name: HN-01B
Matrix: Drinking Water - Grab

Sampled: 08/09/22 07:10
Received: 08/09/22 17:40

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method

Total Metals - PIA

Table row for Lead: < 1.00 ug/L, 08/16/22 09:33, 1, 1.00, 08/16/22 10:04, KMC, EPA 200.8 REV 5.4

Sample: FH02434-03
Name: HN-01C
Matrix: Drinking Water - Grab

Sampled: 08/09/22 07:12
Received: 08/09/22 17:40

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method

Total Metals - PIA

Table row for Lead: < 1.00 ug/L, 08/16/22 09:33, 1, 1.00, 08/16/22 10:05, KMC, EPA 200.8 REV 5.4

Sample: FH02434-04
Name: HN-01D
Matrix: Drinking Water - Grab

Sampled: 08/09/22 07:12
Received: 08/09/22 17:40

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method

Total Metals - PIA

Table row for Lead: < 1.00 ug/L, 08/16/22 09:33, 1, 1.00, 08/16/22 10:07, KMC, EPA 200.8 REV 5.4



ANALYTICAL RESULTS

Sample: FH02434-05
Name: HN-02A
Matrix: Drinking Water - Grab

Sampled: 08/09/22 07:13
Received: 08/09/22 17:40

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 08/16/22 09:33, 1, 1.00, 08/16/22 10:14, KMC, EPA 200.8 REV 5.4

Sample: FH02434-06
Name: HN-02B
Matrix: Drinking Water - Grab

Sampled: 08/09/22 07:13
Received: 08/09/22 17:40

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 08/16/22 09:33, 1, 1.00, 08/16/22 10:16, KMC, EPA 200.8 REV 5.4

Sample: FH02434-07
Name: HN-03A
Matrix: Drinking Water - Grab

Sampled: 08/09/22 07:15
Received: 08/09/22 17:40

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, 5.66, ug/L, 08/16/22 09:33, 1, 1.00, 08/16/22 10:18, KMC, EPA 200.8 REV 5.4

Sample: FH02434-08
Name: HN-03B
Matrix: Drinking Water - Grab

Sampled: 08/09/22 07:16
Received: 08/09/22 17:40

Table with 10 columns: Parameter, Result, Unit, Qualifier, Prepared, Dilution, MRL, Analyzed, Analyst, Method. Row 1: Lead, < 1.00, ug/L, 08/16/22 09:33, 1, 1.00, 08/16/22 10:19, KMC, EPA 200.8 REV 5.4



NOTES

Specifications regarding method revisions, method modifications, and calculations used for analysis are available upon request. Please contact your project manager.

\* Not a TNI accredited analyte

**Certifications**

CHI - McHenry, IL - 4314-A W. Crystal Lake Road, McHenry, IL 60050

TNI Accreditation for Drinking Water and Wastewater Fields of Testing through IL EPA Accreditation No. 100279

Illinois Department of Public Health Bacterial Analysis in Drinking Water Approved Laboratory Registry No. 17556

PIA - Peoria, IL - 2231 W. Altorfer Drive, Peoria, IL 61615

TNI Accreditation for Drinking Water, Wastewater, Solid and Hazardous Material Fields of Testing through IL EPA Accreditation No. 100230

Illinois Department of Public Health Bacterial Analysis in Drinking Water Approved Laboratory Registry No. 17553

Drinking Water Certifications/Accreditations: Iowa (240); Kansas (E-10338); Missouri (870)

Wastewater Certifications/Accreditations: Arkansas (88-0677); Iowa (240); Kansas (E-10338)

Solid and Hazardous Material Certifications/Accreditations: Arkansas (88-0677); Iowa (240); Kansas (E-10338)

SPMO - Springfield, MO - 1805 W Sunset Street, Springfield, MO 65807

USEPA DMR-QA Program

STL - Hazelwood, MO - 944 Anglum Rd, Hazelwood, MO 63042

TNI Accreditation for Wastewater, Solid and Hazardous Material Fields of Testing through KS KDHE Certification No. E-10389

TNI Accreditation for Wastewater, Solid and Hazardous Material Fields of Testing through IL EPA Accreditation No. - 200080

Illinois Department of Public Health Bacterial Analysis in Drinking Water Approved Laboratory, Registry No. 171050

Missouri Department of Natural Resources - Certificate of Approval for Microbiological Laboratory Service - No. 1050



Certified by: Christina Pierce, Project Manager



Building ID: Geneva School District Harrison School

Address: 201 N Harrison Street

Sample Collection Date: 08/09/22

GBTS Project N.22002-0270

Collected by: Jeff Olson

Sample Time (12 HR Clock)	Sample ID Number	Sample Location Description	Fixture Type	Date of Last Use	Time of Last Use (12 HR Clock)	Sample Type	Concentration (ug/L)	Reporting Limit (ug/L)	Notes
7:10 AM	HN-01A	DF ADJ. CLASSRM 161	DF	8/8/2022	5pm	First Draw			
7:10 AM	HN-01B	DF ADJ. CLASSRM 161	DF	8/8/2022	5pm	Flush			
7:12 AM	HN-01C	DF ADJ. CLASSRM 161	BF	8/8/2022	5pm	First Draw			
7:12 AM	HN-01D	DF ADJ. CLASSRM 161	BF	8/8/2022	5pm	Flush			
7:13 AM	HN-02A	CLASSROOM 106	DF	8/8/2022	5pm	First Draw			
7:13 AM	HN-02B	CLASSROOM 106	DF	8/8/2022	5pm	Flush			
7:15 AM	HN-03A	CLASSROOM 274	DF	8/8/2022	5pm	First Draw			
7:16 AM	HN-03B	CLASSROOM 274	DF	8/8/2022	5pm	Flush			

**SUBCONTRACT ORDER**  
**Transfer Chain of Custody**

**Pace Analytical Services, LLC**  
**FH02434**

**SENDING LABORATORY**

PDC Laboratories, Inc.  
4314-A Crystal Lake Road  
McHenry, IL 60050  
(815)344-4044

**RECEIVING LABORATORY**

Pace Analytical Services, LLC - Peoria  
2231 W Altorfer Dr  
Peoria, IL 61615  
(309) 692-9688

**Sample: FH02434-01**  
**Name: DF ADJ. CLASSRM 161**

**Sampled: 08/08/22 17:00**  
**Matrix: Drinking Water**  
**Preservative: HNO3, pH <2**

<b>Analysis</b>	<b>Due</b>	<b>Expires</b>	<b>Comments</b>
Pb 200.8 DW Schools	08/22/22 16:00	02/04/23 17:00	
Turb check	08/22/22 16:00	02/04/23 17:00	

**Sample: FH02434-02**  
**Name: DF ADJ. CLASSRM 161**

**Sampled: 08/08/22 17:00**  
**Matrix: Drinking Water**  
**Preservative: HNO3, pH <2**

<b>Analysis</b>	<b>Due</b>	<b>Expires</b>	<b>Comments</b>
Pb 200.8 DW Schools	08/22/22 16:00	02/04/23 17:00	
Turb check	08/22/22 16:00	02/04/23 17:00	

**Sample: FH02434-03**  
**Name: DF ADJ. CLASSRM 161**

**Sampled: 08/08/22 17:00**  
**Matrix: Drinking Water**  
**Preservative: HNO3, pH <2**

<b>Analysis</b>	<b>Due</b>	<b>Expires</b>	<b>Comments</b>
Pb 200.8 DW Schools	08/22/22 16:00	02/04/23 17:00	
Turb check	08/22/22 16:00	02/04/23 17:00	

**Sample: FH02434-04**  
**Name: DF ADJ. CLASSRM 161**

**Sampled: 08/08/22 17:00**  
**Matrix: Drinking Water**  
**Preservative: HNO3, pH <2**

<b>Analysis</b>	<b>Due</b>	<b>Expires</b>	<b>Comments</b>
Pb 200.8 DW Schools	08/22/22 16:00	02/04/23 17:00	
Turb check	08/22/22 16:00	02/04/23 17:00	

**SUBCONTRACT ORDER**  
**Transfer Chain of Custody**

**Pace Analytical Services, LLC**

**FH02434**

**SENDING LABORATORY**

PDC Laboratories, Inc.  
4314-A Crystal Lake Road  
McHenry, IL 60050  
(815)344-4044

**RECEIVING LABORATORY**

Pace Analytical Services, LLC - Peoria  
2231 W Altorfer Dr  
Peoria, IL 61615  
(309) 692-9688

**Sample: FH02434-05**  
**Name: CLASSROOM 106**

**Sampled: 08/08/22 17:00**  
**Matrix: Drinking Water**  
**Preservative: HNO3, pH <2**

<b>Analysis</b>	<b>Due</b>	<b>Expires</b>	<b>Comments</b>
Pb 200.8 DW Schools	08/22/22 16:00	02/04/23 17:00	
Turb check	08/22/22 16:00	02/04/23 17:00	

**Sample: FH02434-06**  
**Name: CLASSROOM 106**

**Sampled: 08/08/22 17:00**  
**Matrix: Drinking Water**  
**Preservative: HNO3, pH <2**

<b>Analysis</b>	<b>Due</b>	<b>Expires</b>	<b>Comments</b>
Pb 200.8 DW Schools	08/22/22 16:00	02/04/23 17:00	
Turb check	08/22/22 16:00	02/04/23 17:00	

**Sample: FH02434-07**  
**Name: CLASSROOM 274**

**Sampled: 08/08/22 17:00**  
**Matrix: Drinking Water**  
**Preservative: HNO3, pH <2**

<b>Analysis</b>	<b>Due</b>	<b>Expires</b>	<b>Comments</b>
Pb 200.8 DW Schools	08/22/22 16:00	02/04/23 17:00	
Turb check	08/22/22 16:00	02/04/23 17:00	

**Sample: FH02434-08**  
**Name: CLASSROOM 274**

**Sampled: 08/08/22 17:00**  
**Matrix: Drinking Water**  
**Preservative: HNO3, pH <2**

<b>Analysis</b>	<b>Due</b>	<b>Expires</b>	<b>Comments</b>
Pb 200.8 DW Schools	08/22/22 16:00	02/04/23 17:00	
Turb check	08/22/22 16:00	02/04/23 17:00	

**SUBCONTRACT ORDER**  
**Transfer Chain of Custody**

**Pace Analytical Services, LLC**

**FH02434**

Please email results to Christina Pierce at Christina.Pierce@pacelabs.com

Date Shipped: 8.12.22 Total # of Containers: 8 Sample Origin (State): IL PO #: \_\_\_\_\_

Turn-Around Time Requested  NORMAL  RUSH Date Results Needed: \_\_\_\_\_

<u>[Signature]</u>	<u>8.12.22 8:30</u>	<u>[Signature]</u>	<u>8/13/22</u>	Sample Temperature Upon Receipt	<u>5.9 °C</u>
Relinquished By	Date/Time	Received By	Date/Time	Sample(s) Received on Ice	<u>Y</u> or N
				Proper Bottles Received in Good Condition	<u>Y</u> or N
				Bottles Filled with Adequate Volume	<u>Y</u> or N
				Samples Received Within Hold Time	<u>Y</u> or N
				Date/Time Taken From Sample Bottle	<u>Y</u> or N



Pace Analytical Services, LLC

2231 W. Altorfer Drive

Peoria, IL 61615

(800)752-6651

December 06, 2022

Gallagher Bassett  
Gallagher Bassett Technical Services  
1411 Opus Place, Suite 400  
Downers Grove, IL 60515

RE: 22002-0270 Harrison School

Dear Gallagher Bassett:

Please find enclosed the analytical results for the **2** sample(s) the laboratory received on **11/18/22 2:10 pm** and logged in under work order **FK03946**. All testing is performed according to our current TNI accreditations unless otherwise noted. This report cannot be reproduced, except in full, without the written permission of Pace Analytical Services, LLC.

If you have any questions regarding your report, please contact your project manager. Quality and timely data is of the utmost importance to us.

Pace Analytical Services appreciates the opportunity to provide you with analytical expertise. We are always trying to improve our customer service and we welcome you to contact the Director of Client Services, Lisa Grant, with any feedback you have about your experience with our laboratory at 309-683-1764 or [lisa.grant@pacelabs.com](mailto:lisa.grant@pacelabs.com).

A handwritten signature in black ink, appearing to read "Christina Pierce".

Christina Pierce  
Project Manager  
815.344.4044 x 1622  
[Christina.Pierce@pacelabs.com](mailto:Christina.Pierce@pacelabs.com)



**SAMPLE RECEIPT CHECK LIST**

Items not applicable will be marked as in compliance

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Work Order      FK03946

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YES	Samples received within temperature compliance when applicable
YES	COC present upon sample receipt
YES	COC completed & legible
YES	Sampler name & signature present
YES	Unique sample IDs assigned
YES	Sample collection location recorded
YES	Date & time collected recorded on COC
YES	Relinquished by client signature on COC
YES	COC & labels match
YES	Sample labels are legible
YES	Appropriate bottle(s) received
YES	Sufficient sample volume received
YES	Sample containers received undamaged
YES	Zero headspace, <6 mm present in VOA vials
YES	Trip blank(s) received
YES	All non-field analyses received within holding times
YES	Short hold time analysis
YES	Current PDC COC submitted
NO	Case narrative provided



ANALYTICAL RESULTS

Sample: FK03946-01  
Name: HN-03A-2  
Matrix: Drinking Water - Grab

Sampled: 11/18/22 06:55  
Received: 11/18/22 14:10

Parameter	Result	Unit	Qualifier	Prepared	Dilution	MRL	Analyzed	Analyst	Method
<b>Total Metals - PIA</b>									
Lead	1.83	ug/L		12/01/22 05:56	1	1.00	12/01/22 15:43	JMW	EPA 200.8 REV 5.4

Sample: FK03946-02  
Name: HN-03B-2  
Matrix: Drinking Water - Grab

Sampled: 11/18/22 06:55  
Received: 11/18/22 14:10

Parameter	Result	Unit	Qualifier	Prepared	Dilution	MRL	Analyzed	Analyst	Method
<b>Total Metals - PIA</b>									
Lead	< 1.00	ug/L		12/01/22 05:56	1	1.00	12/01/22 15:46	JMW	EPA 200.8 REV 5.4



NOTES

Specifications regarding method revisions, method modifications, and calculations used for analysis are available upon request. Please contact your project manager.

\* Not a TNI accredited analyte

**Certifications**

CHI - McHenry, IL - 4314-A W. Crystal Lake Road, McHenry, IL 60050

TNI Accreditation for Drinking Water and Wastewater Fields of Testing through IL EPA Accreditation No. 100279

Illinois Department of Public Health Bacterial Analysis in Drinking Water Approved Laboratory Registry No. 17556

PIA - Peoria, IL - 2231 W. Altorfer Drive, Peoria, IL 61615

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Solid and Hazardous Material Certifications/Accreditations: Arkansas (88-0677); Iowa (240); Kansas (E-10338)

SPMO - Springfield, MO - 1805 W Sunset Street, Springfield, MO 65807

USEPA DMR-QA Program

STL - Hazelwood, MO - 944 Anglum Rd, Hazelwood, MO 63042

TNI Accreditation for Wastewater, Solid and Hazardous Material Fields of Testing through KS KDHE Certification No. E-10389

TNI Accreditation for Wastewater, Solid and Hazardous Material Fields of Testing through IL EPA Accreditation No. - 200080

Illinois Department of Public Health Bacterial Analysis in Drinking Water Approved Laboratory, Registry No. 171050

Missouri Department of Natural Resources - Certificate of Approval for Microbiological Laboratory Service - No. 1050



Certified by: Christina Pierce, Project Manager

**CHAIN-OF-CUSTODY Analytical Request Document**

LAB USE ONLY - Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-In Number Here

F103946 SS  
11/21/20

**ALL BOLD OUTLINED AREAS are for LAB USE ONLY**

Container Preservative Type \*\*

Lab Project Manager:

\*\* Preservative Types: (1) nitric acid, (2) sulfuric acid, (3) hydrochloric acid, (4) sodium hydroxide, (5) zinc acetate, (6) methanol, (7) sodium bisulfate, (8) sodium thiosulfate, (9) hexane, (A) ascorbic acid, (B) ammonium sulfate, (C) ammonium hydroxide, (D) TSP, (U) Unpreserved, (O) Other

**Analyses**

**Lab Profile/Line:**

Lab Sample Receipt Checklist:  
Custody Seals Present/Intact Y N NA  
Custody Signatures Present Y N NA  
Collector Signatures Present Y N NA  
Bottles Intact Y N NA  
Correct Bottles Y N NA  
Sufficient Volume Y N NA  
Samples Received on Ice Y N NA  
VOA - Headspace Acceptable Y N NA  
USDA Regulated Solids Y N NA  
Residual Chlorine Present Y N NA  
Cl Strips: Y N NA  
Sample pH Acceptable Y N NA  
pH Strips: Y N NA  
Sulfide Present Y N NA  
Lead Acetate Strips: Y N NA

LAB USE ONLY:  
Lab Sample # / Comments:

Container Type: Plastic (P) or Glass (G)

LEAD

Company: GALLAGHER BASSETT  
Address: 1411 OPUS DRIVE SUITE400  
Email To: JEFF OLSON @ GBTPA.CO.UK  
Site Collection Info/Address: 201 HARRISON ST.  
State: IL / County/City: GENEVA  
Time Zone Collected: [ ] PT [ ] MT [ ] CT [ ] ET  
Site/Facility ID #: HARRISON School  
Purchase Order #: [ ] Yes [ ] No  
Compliance Monitoring? [ ] Yes [ ] No  
DW PWS ID #: [ ] Yes [ ] No  
DW Location Code: [ ] Yes [ ] No  
Immediately Packed on Ice: [ ] Yes [ ] No  
Field Filtered (if applicable): [ ] Yes [ ] No  
Analysis: [ ] Yes [ ] No  
Rush: (Expedite Charges Apply)  
[ ] Same Day [ ] Next Day  
[ ] 2 Day [ ] 3 Day  
[ ] 4 Day [ ] 5 Day  
Matrix \*  
Comp / Grab  
Collected (or Composite Start) Date Time  
Composite End Date Time  
Res Cl # of Chts

Customer Remarks / Special Conditions / Possible Hazards:  
Type of Ice Used:  Wet  Blue  Dry  None  
Packing Material Used:  
Radchem sample(s) screened (<500 cpm): Y N NA  
Date/Time: 11/18/20  
Received by/Company: (Signature)  
Date/Time: 11/18/20  
Received by/Company: (Signature)

SHORT HOLDS PRESENT (<72 hours): Y N N/A  
Lab Tracking #:  
Samples received via: FEDEX UPS Client Courier Pace Courier  
Date/Time: 11/18/20  
Date/Time: 11/18/20  
MTJL LAB USE ONLY  
Table #: \_\_\_\_\_  
Actnum: \_\_\_\_\_  
Template: \_\_\_\_\_  
Prelogin: \_\_\_\_\_  
PM: \_\_\_\_\_  
PB: \_\_\_\_\_  
Trip Blank Received: Y N NA  
HCL MeOH TSP Other  
Non Conformance(s): \_\_\_\_\_  
Page: \_\_\_\_\_ of: \_\_\_\_\_

LAB Sample Temperature Info:  
Temp Blank Received: Y N NA  
Therm ID#: \_\_\_\_\_  
Cooler 1 Temp Upon Receipt: 10.1 oc  
Cooler 1 Therm Corr. Factor: 0.0 oc  
Cooler 1 Corrected Temp: 10.1 oc  
Comments:

**SUBCONTRACT ORDER**  
**Transfer Chain of Custody**  
**Pace Analytical Services, LLC**  
**FK03946**

*ASH*  
*11-23-22*

**SENDING LABORATORY**

PDC Laboratories, Inc.  
 4314-A Crystal Lake Road  
 McHenry, IL 60050  
 (815)344-4044

**RECEIVING LABORATORY**

Pace Analytical Services, LLC - Peoria  
 2231 W Altorfer Dr  
 Peoria, IL 61615  
 (309) 692-9688

**Sample: FK03946-01**  
**Name: HN-03A-2**

**Sampled: 11/18/22 06:55**  
**Matrix: Drinking Water**  
**Preservative: HNO3, pH <2**

Analysis	Due	Expires	Comments
Pb 200.8 DW Schools	12/02/22 16:00	05/17/23 06:55	

**Sample: FK03946-02**  
**Name: HN-03B-2**

**Sampled: 11/18/22 06:55**  
**Matrix: Drinking Water**  
**Preservative: HNO3, pH <2**

Analysis	Due	Expires	Comments
Pb 200.8 DW Schools	12/02/22 16:00	05/17/23 06:55	

**Please email results to Christina Pierce at [Christina.Pierce@pacelabs.com](mailto:Christina.Pierce@pacelabs.com)**

Date Shipped: 11/22/22 Total # of Containers: 2 Sample Origin (State): IL PO #: \_\_\_\_\_

Turn-Around Time Requested  NORMAL  RUSH Date Results Needed: \_\_\_\_\_

<i>[Signature]</i>	<u>11/22/22</u>	<u>9:00</u>	<i>[Signature]</i>	<u>11-22-22</u>	<u>10:45</u>	Sample Temperature Upon Receipt	<u>20.0</u> °C
Relinquished By	Date/Time		Received By	Date/Time		Sample(s) Received on Ice	<u>Y</u> or <u>(N)</u>
						Proper Bottles Received in Good Condition	<u>Y</u> or <u>(N)</u>
						Bottles Filled with Adequate Volume	<u>Y</u> or <u>(N)</u>
<i>[Signature]</i>	<u>11-22-22</u>	<u>2:30</u>	<i>[Signature]</i>	<u>11/22/22</u>	<u>14:20</u>	Samples Received Within Hold Time	<u>Y</u> or <u>(N)</u>
Relinquished By	Date/Time		Received By	Date/Time		Date/Time Taken From Sample Bottle	<u>Y</u> or <u>(N)</u>